

Mike DeWine, Governor Jim Tressel, Lt. Governor Steven W. Schierholt, Executive Director

BOARD MEETING AGENDA March 3rd and 4th, 2025 Monday, March 3, 2025 – Probation Committee Meeting at 9:00 a.m. Monday, March 3, 2025 – Board Meeting at 10:00 a.m. Tuesday, March 4, 2025 – Board Meeting at 9:00 a.m. Vern Riffe Center – 17th Floor – Hearing Room

VIEWING OPTIONS:

- Limited seating for the public will be available in the Board Meeting Room.
- Online streaming will also be available via Teams for members of the public who prefer to view remotely.

The State of Ohio Board of Pharmacy is committed to providing access, inclusion, and reasonable accommodation in its services, activities, programs, and employment opportunities in accordance with the Americans with Disabilities Act (ADA) and other applicable laws. To request a reasonable accommodation due to a disability, please contact Janelle D. Tyson, Human Resources Manager, 614-315-9835, janelle.tyson@pharmacy.ohio.gov.

Monday, March 3, 2025 PROBATION COMMITTEE MEETING

9:00 a.m. - The Probation Committee Meeting will NOT be accessible via Teams Meeting. Interested parties may attend in-person in the 17th Floor-Board Meeting Room.

- A. APPEARANCES
 - 1. Brian Alfredo
 - 2. Marcus Carbon
- B. DISCUSSION

77 S. High Street, 17th Floor Columbus, OH 43215 U.S.A. Phone: 614 | 466 4143 Fax: 614 | 752 4836



- 1. Request for Travel Outside of the Country & Request to Modify 40/80 Hours Term-Naza Anens
- 2. Request to Terminate Probation Daniel Fisher
- 3. Positive Drug Screen

Monday, March 3, 2025 BOARD MEETING

10:00 a.m. – Instructions to access the Teams Meeting will be located here the morning of the meeting. The oral address to the Board and the *Martin* hearing will NOT be broadcast. Interested parties may attend in-person in the 17th Floor-Board Meeting Room.

- A. ROLL CALL
- B. RESOLUTION Susan Nichols
- C. ORAL ADDRESS TO THE BOARD
 - Cynthia Soto, CPT, Dayton, OH (A-2021-0407)
 - Respondent's Attorney: Levi Tkach
 - State's Attorney: Henry Appel
- D. ADJUDICATIONS
 - Elice Martin, R.Ph., Oregon, OH (A-2023-0254) Reinstatement Hearing
 - Respondent's Attorney: Bob Garrity
 - State's Attorney: Henry Appel
 - Robia Baydoun, Dearborn, MI (A-2023-0182)
 - Respondent's Attorney: Pro Se
 - State's Attorney: Henry Appel

E. REPORTS AND CORRESPONDENCE

- OARRS Report
- Compliance Report
- Legal Report
- Licensing Report
- Legislative Report
- Executive Director Report
- F. DISCUSSION ITEM (Southard)

- (Garner) (Griffin) (Maerten-Moore) (Southard)
- (McNamee)
- (Schierholt)

- 1. Registered Pharmacy Technician Continuing Education Audit
- G. RULES (McNamee)
 - 1. 4729:11-1-01- Definitions home medical equipment.
 - 2. 4729:11-2-01 Licensure, registration and renewal.
 - 3. 4729:11-2-02 Designated representative.
 - 4. 4729:11-2-03 Applications.

5. 4729:11-2-05 - Change in description of a HME services provider or discontinuation of business.

- 6. 4729:11-3-01 Minimum standards for licensees.
- 7. 4729:11-3-02 Record keeping.
- 8. 4729:11-3-03 Inspections and corrective actions.
- 9. 4729:11-3-05 Advertising and solicitation.

10. 4729:11-3-06 - Minimum standards for registered home medical equipment services providers.

11. 4729:11-4-01 - Disciplinary actions.

12. 4729:8-2-03 - Information required for submission.

- 13. 4729:8-3-03 Electronic format required for the transmission of drug sales.
- 14. 4729:5-5-26 Outpatient pharmacy delivery services.
- H. RESOLUTIONS (McNamee/Wai)
 - 1. Exception for Mobile Clinics Provided by the Ohio Department of Health
 - 2. The Ohio State University College of Pharmacy Proposal for Waiver of Student to Preceptor Ratio
 - 3. Temporary Removal of Dangerous Drugs Request

Tuesday, March 4, 2025 BOARD MEETING

9:00 a.m. – The Tuesday meeting will not be broadcast. Interested parties may attend in-person in the 17th Floor-Board Meeting Room.

- A. ROLL CALL
- B. ADJUDICATION
 - Tyler Copp, Columbus, OH (A-2021-0371) Reinstatement Hearing
 - Respondent's Attorney: Pro Se
 - State's Attorney: Henry Appel
- C. SUMMARY SUSPENSION AND/OR MENTAL/PHYSICAL EXAMINATION REVIEW (as needed) (Flaharty)
- D. ADJOURN