



**STATE OF  
OHIO**  
BOARD OF PHARMACY

## BOARD MEETING AGENDA

**March 7<sup>th</sup>, 2022**  
**Monday, March 7<sup>th</sup> – Probation Committee at 9:00 a.m.**  
**Board Meeting at 10:00 a.m.**

**Vern Riffe Center – 17<sup>th</sup> Floor – Hearing Room**

### **VIEWING OPTIONS:**

- **Limited seating for the public will be available in the 17<sup>th</sup> floor Board Meeting Room.**
- **Online streaming will also be available for members of the public who prefer to view from another location.**

The State of Ohio Board of Pharmacy is committed to providing access and inclusion and reasonable accommodation in its services, activities, programs, and employment opportunities in accordance with the Americans with Disabilities Act (ADA) and other applicable laws. To request a reasonable accommodation due to a disability please contact Matt Corlett, Director of Administration, 614-466-7417, [matt.corlett@pharmacy.ohio.gov](mailto:matt.corlett@pharmacy.ohio.gov), no later than 14 days before the meeting.

**Instructions to access the Teams Meeting will be located [here](#)**  
**Monday Morning, March 7<sup>th</sup>, 2022**

**Monday, March 7<sup>th</sup>, 2022**

### **PROBATION COMMITTEE MEETING**

**9:00 a.m. – Instructions to access Teams Meeting will be located [here](#) the morning of the meeting.**

#### **A. APPEARANCES**

- 1. Ann Ellis**
- 2. Marcus Carbon**
- 3. Jason Oakes**
- 4. Jordan Breitigam**

77 South High Street, 17th Floor, Columbus, Ohio 43215



**B. DISCUSSION ITEMS (as needed)**

**1. Mental Health Monitoring**

**C. ADJOURN**

**BOARD MEETING**

**10:00 a.m. – Instructions to access Teams Meeting will be located [here](#) the morning of the meeting.**

**A. ROLL CALL**

**B. RESOLUTION – Nicole M. Dehner**

**C. \*ADJUDICATIONS – *Note: The Board will likely take a short five-minute break between the hearings and prior to Board business***

- 1. Tyler Copp, RPh, Mt. Victory, Ohio (A-2021-0371)**
  - **Respondent’s Attorney: Todd Collis**
  - **State’s Attorney: Henry Appel**

**\*\*BOARD BUSINESS**

**D. Reports and Correspondence**

- OARRS Report (Garner)
- Compliance Report (Griffin)
- Legal Report (Maerten-Moore)
- Licensing Report (Southard)
- Legislative Report (McNamee)
- Executive Director Report (Maerten-Moore)

**E. Rules (McNamee)**

- 1. 4729:5-3-20 - Pharmacy Pilot or Research Projects**
- 2. 4729:5-5-06 – Labeling of Drugs Dispensed by an Outpatient Pharmacy**

**F. RESOLUTIONS (McNamee/Wai/Southard)**

- 1. Registered Pharmacy Technicians Upgrading to Certified during Renewal Period**
- 2. Clark County Combined Health District – Bicillin Request**
- 3. Equitas Health – Temporary removal of dangerous drugs from a licensed location**
- 4. Matrix Med - Temporary removal of dangerous drugs from a licensed location**

\*Adjudications will begin at approximately 10:00 a.m. Monday and will continue until complete.

\*\*Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.

## **G. MEDICAL MARIJUANA DISCUSSION ITEMS (Maerten-Moore)**

- 1. Program Update**
- 2. New Form/Method of Medical Marijuana Petition – Inhaler (Maerten-Moore/Wai)**
- 3. Health Claims Review Committee**
- 4. Dispensary Relocation Requests (Sheridan)**
  - **BCR Retail Cleveland LLC**
  - **The Forest Sandusky LLC**

## **H. MEDICAL MARIJUANA RULES FOR REVIEW**

### **Ohio Administrative Code 3796:6 Dispensaries**

- 1. 3796:6-3-01 Dispensary operations generally**
- 2. 3796:6-3-02 Dispensary premises generally**
- 3. 3796:6-3-03 Hours of operation**
- 4. 3796:6-3-11 Duty to report**
- 5. 3796:6-3-14 Destruction and disposal of medical marijuana**
- 6. 3796:6-3-16 Monitoring, surveillance, and security requirements**
- 7. 3796:6-3-22 Prohibitions**
- 8. 3796:6-3-23 Dispensary access**
- 9. 3796:6-4-02 Compliance and inspection of medical marijuana dispensaries**
- 10. 3796:6-4-03 Grounds for discipline**
- 11. 3796:6-4-07 Failure to properly store medical marijuana**

### **Ohio Administrative Code 3796:7 Patients**

- 1. 3796:7-2-03 Procedure for caregiver registration**
- 2. 3796:7-2-08 Grounds for discipline**
- 3. 3796:7-2-11 Release of registered patient information maintained by the state board of pharmacy**

## **I. MEDICAL MARIJUANA RESOLUTION**

- 1. Variance for Currently Licensed Dispensaries**

## **J. BOARD BUSINESS (*CONTINUED - AS NEEDED*)**

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**K. SUMMARY SUSPENSION AND/OR MENTAL/PHYSICAL EXAMINATION REVIEW (as needed)** (Flaharty)

**L. ADJOURN**

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