AGENDA
October 5 - 7, 2015
BOARD MEETING

Monday, October 5, 2015
Room South B&C, Vern Riffe Center for Government and the Arts

10:00 a.m.  A. Roll Call

B. Matters to be Considered*

ADJUDICATIONS**

*South German Medical Center (Case No. 2012-1379) PTD/TBC
1763 S. High St., Columbus, OH 43207
  - Respondent’s Attorney: None
  - State’s Attorney: Matthew Lampke

1:00 p.m.  BOARD BUSINESS

C. Reports and Correspondence*

- Nursing Board CPG Committee (Marchal)
- Medical Board PAPC Report (Marchal)
- Staff Reports (Schierholt)
  - Licensing Report
  - Compliance Report
  - OARRS Report
  - Legal Reports
  - Legislative Report
  - Executive Director Report

D. New Business*
1. Application for Continuing Education Provider Status
   - Cristal Exline, RPh (03-3-25378) North Olmsted, Ohio;
     Ohio College of Clinical Pharmacy
2. 4729-5-11 Responsible Person Request
   - Monica Ohliger Lavelle (03-3-19954)
     + Ohliger Drug of North Olmsted, North Olmsted, OH (02-0122900)
     + Ohliger Drug Long Term Care, North Olmsted, OH (02-1637400)
   - Ronald G. Rahe (03-3-14520)
     + EHS Pharmacy Services, Hudson, OH (02-1143550)
     + GEM Edwards Pharmacy, Hudson, OH (02-0942250)
   - Craig Allan Baughman (03-3-19943)
     + Accuscripts Pharmacy, Westlake, OH (02-2339700)
     + Accuscripts Pharmacy, Westlake, OH (02-2433300)
   - Dale Erickson (03-1-14704)
     + Sardinia Pharmacy, Sardinia, OH (02-0761350)
     + Ohio Veterans Home Pharmacy – Georgetown, Sardinia, OH (02-1416750)

3. 4729-5-11 PMC Responsible Person Request
   - James T. Lutz, MD (35.057139)
     + James T. Lutz, MD & Associates, Inc., Cincinnati, OH (02-2138800)
     + James T. Lutz, MD & Associates, Inc., Cincinnati, OH (02-2377050)
   - Cyril E. Marshall MD (35.03440)
     + Cleveland Orthopedic Associates, Inc., Garfield Heights, OH (02-2144150)
     + Cleveland Orthopedic Associates, Inc., Northfield, OH (02-2144151)
   - Amol Soin (35.090518)
     + Ohio Pain Clinic, LLC, Dayton, OH (02-21408050)
     + Ohio Pain Clinic, LLC, Beavercreek, OH (02-2140750)

2:00 p.m. PRESENTATION
   - Rite-Aid: Eric Hauser, RPh

*Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.

*Adjudications will begin at approximately 9:00 a.m. each day and proceed until complete
Tuesday, October 6, 2015
Room South B&C, Vern Riffe Center for Government and the Arts

8:30 a.m.  A. ROLL CALL

B. Reports and Correspondence*

9:00 a.m.  PUBLIC RULES HEARING – Room South A

ADJUDICATIONS**
  ▪ Tiltonsville Clinic/Douglas Trubiano (Case No. 2014-1286) LG
    90 N. 4th St., Martins Ferry, OH 43935
    ▪ Respondent’s Attorney: D. Kevin Coleman
    ▪ State’s Attorney: Matthew Lampke

1:30 p.m.  RECIPROCITY

ADJUDICATIONS CONT’D

Wednesday, October 7, 2015
Cedarville University, Stevens Student Center, Upper Level, Events Room

9:00 a.m.  A. ROLL CALL

B. Reports and Correspondence*

ADJUDICATIONS**
  ▪ Keysource Medical Center, Inc. (Case No. 2013-1523) PTD
    7820 Palace Dr., Cincinnatti, Ohio
    ▪ Respondent’s Attorney: Mark McAndrew
    ▪ State’s Attorney: Matthew Lampke

  ▪ *Connor Trushel, Intern (Case No. 2015-1408) PTD/TBC
    3242 Elderwood Drive, Bethel Parker, PA
    ▪ Respondent’s Attorney: None
    ▪ State’s Attorney: Matthew Lampke

  ▪ *Jeffrey Palmer, R.Ph (Case No. 2014-1710) PTD/TBC
    912 7th Avenue SE, Decatur, AL
    ▪ Respondent’s Attorney: None
    ▪ State’s Attorney: Matthew Lampke

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*Adjudications will begin at approximately 9:00 a.m. each day and proceed until complete
*Creighton Chole, Intern. (Case No. 2014-1985) PTD/TBC
P.O. Box 1422, Credo, WV
- Respondent’s Attorney: None
- State’s Attorney: Matthew Lampke