

## BOARD MEETING AGENDA March 6<sup>th</sup> and 7<sup>th</sup>, 2023

Monday, March 6<sup>th</sup> - Probation Committee at 9:00 a.m. Monday, March 6<sup>th</sup> - Board Meeting at 10:00 a.m.

Tuesday, March 7<sup>th</sup> - Board Meeting at 9:00 a.m.

**Vern Riffe Center – 17th Floor – Hearing Room** 

### **VIEWING OPTIONS:**

- Limited seating for the public will be available in the 17<sup>th</sup> floor Board Meeting Room.
  - Online streaming of the Board Meeting (excluding Adjudications) via Teams will also be available for members of the public who prefer to view remotely.

The State of Ohio Board of Pharmacy is committed to providing access and inclusion and reasonable accommodation in its services, activities, programs, and employment opportunities in accordance with the Americans with Disabilities Act (ADA) and other applicable laws. To request a reasonable accommodation due to a disability please contact Matt Corlett, Director of Administration, 614-466-7417, <a href="matt.corlett@pharmacy.ohio.gov">matt.corlett@pharmacy.ohio.gov</a>, no later than 14 days before the meeting.

# Monday, March 6, 2023 PROBATION COMMITTEE MEETING

The Probation Committee Meeting will NOT be accessible via Teams Meeting. Interested parties may attend in person in the 17th Floor Board Meeting Room.

#### A. APPEARANCES

- 1. Ann Ellis
- 2. Colton Hutton
- 3. Marcus Carbon



#### **B. DISCUSSION ITEMS**

- 1. Authorization to Test Request
- C. ADJOURN

#### **BOARD MEETING**

10:00 a.m. – The adjudication hearing and Board address will NOT be broadcast via Teams.

- A. ROLL CALL
- **B. ADJUDICATION** 
  - 1. Hussein Zein El-Khatib, Northville, MI (A-2022-0513)
    - Respondent's Attorney: Todd Collis
    - State's Attorney: Henry Appel
- C. ORAL ADDRESS
  - 1. David Vance, Canton, OH (A-2022-0199)
    - Respondent: David Vance
    - State's Attorney: Henry Appel

#### Tuesday, March 7, 2023 BOARD MEETING

9:00 a.m. – Instructions to access Teams Meeting will be located <u>here</u> the morning of the meeting.

A. ROLL CALL

#### **B. REPORTS AND CORRESPONDENCE**

• OARRS Report (Defiore-Hyrmer/Garner)

Compliance Report (Griffin)Legal Report (Maerten-Moore)

Legal Report (Maerten-Moor
 Licensing Report (Southard)
 Legislative Report (McNamee)
 Medical Marijuana (Cathcart)

• Executive Director Report (Schierholt)

#### C. PHARMACY TECHNICIAN TRAINEE EXTENSION REQUEST (Southard)

- 1. Zahiyah Muhammad Willoughby Hills, OH (09114648)
- **D. MILITARY TRAINING CONTINUING EDUCATION REQUEST** (Southard)
  - 1. Robert Brutcher Point of Rocks, MD (03226128)

<sup>\*\*</sup>Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.

#### **E. RESOLUTIONS** (McNamee)

1. Reporting of MOUD to OARRS by Hospitals Under the EASY MAT Act

#### F. RULES (McNamee)

1. Pharmacist and Pharmacy Intern Immunizations

#### G. MEDICAL MARIJUANA DISCUSSION (Cathcart)

- 1. Provisional Dispensary Licenses
  - Northeast 1
  - Northeast 2
  - Southwest 8

#### H. PROPOSED ORDERS FOR CONSIDERATION (Executive Session)

#### 1. No Hearing Requested - Medical Marijuana matters

- In the Matter of Audacious OH, LLC A-2022-0224
- In the Matter of Pristine Oasis, LLC A-2022-0234
- In the Matter of Nature Med, LLC A-2022-0194
- In the Matter of Item Nine, LLC A-2022-0235
- In the Matter of Revolution Ohio, LLC -A-2022-0012, A-2022-0015
- In the Matter of 3939 Holdings, LLC A-2022-0011, A-2022-0016

#### 2. Reports and Recommendations

- In the Matter of Blackfox, LLC A-2022-0239
- In the Matter of David Vance A-2022-0199

## I. SUMMARY SUSPENSION AND/OR MENTAL/PHYSICAL EXAMINATION REVIEW (as needed) (Flaharty)

#### J. ADJOURN

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