

## **BOARD MEETING AGENDA**

September 12th and 13th, 2022 Monday, September 12th – Probation Committee at 9:00 a.m. Monday Board Meeting at 10:00 a.m.

Tuesday, September 13th - Board Meeting at 9:00 a.m.

**Vern Riffe Center – 17th Floor – Hearing Room** 

## **VIEWING OPTIONS:**

- Limited seating for the public will be available in the 17<sup>th</sup> floor Board Meeting Room.
  - Online streaming of the Board Meeting will also be available for members of the public who prefer to view from another location.

The State of Ohio Board of Pharmacy is committed to providing access and inclusion and reasonable accommodation in its services, activities, programs, and employment opportunities in accordance with the Americans with Disabilities Act (ADA) and other applicable laws. To request a reasonable accommodation due to a disability please contact Matt Corlett, Director of Administration, 614-466-7417, <a href="matt.corlett@pharmacy.ohio.gov">matt.corlett@pharmacy.ohio.gov</a>, no later than 14 days before the meeting.

Instructions to access the Teams Meeting will be located <a href="here">here</a> Monday Morning, September 12th, 2022

Monday, September 12, 2022
PROBATION COMMITTEE MEETING

9:00 a.m. – The Probation Committee Meeting will NOT be accessible via Teams Meeting. Interested parties may attend in person in the 17th Floor Board Meeting Room.

A. APPEARANCES



- 1. Amy Wildermuth
- 2. Colton Hutton
- 3. Cynthia Yu
- 4. Katherine Schaefer
- **B. ADJOURN**

## **BOARD MEETING**

10:00 a.m. – Instructions to access Teams Meeting will be located <a href="here">here</a> the morning of the meeting.

- A. ROLL CALL
- **B. OATHS OF OFFICE** 
  - 1. Mindy Ferris, New Member
  - 2. Christine Pfaff, New Member
- C. \*ADJUDICATION Note: The Board will likely take a short five-minute break between the hearings and prior to Board business
  - 1. Brenda H. Corbett, RPh, Liberty Township, Ohio (A-2022-0006)
    - Respondent's Attorney: Pro Se
    - State's Attorney: Henry Appel
- \*\*BOARD BUSINESS
  - D. REPORTS AND CORRESPONDENCE

OARRS Report (Garner)Compliance Report (Griffin)

Legal Report (Maerten-Moore)
 Licensing Report (Southard)
 Legislative Report (McNamee)

• Executive Director Report (Schierholt)

- E. PHARMACIST TECHNICIAN TRAINEE EXTENSION REQUESTS (Southard)
  - 1. Erica Hendricks Oregon, OH (09109781)
  - 2. Erin Standifer Cincinnati, OH (09102844)
- F. NON-PHARMACY INTERNSHIP CREDIT REQUEST (Southard)
  - 1. Ghaith Bahader Toledo, OH (061000068)
- G. OBOT NON-PHYSICIAN OWNER/OPERATOR WAIVER REQUEST (Southard)

<sup>\*</sup>Adjudications will begin at approximately 10:00 a.m. Monday and 9:00 a.m. Tuesday and will continue until complete. \*\*Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.

- 1. BrightView, LLC Columbus, OH (APP-000586820)
- H. Pharmacist/Technician Trainee Ratio Request (Southard)
  - 1. Giant Eagle Pharmacy #8427 Columbus, OH (023400024)
- I. **RESOLUTIONS** (Southard/McNamee/Wai)
  - 1. Responsible Person Requirements for Licensure Update
  - 2. Naloxone For Emergency Use
  - 3. Wholesale Sales of Non-Controlled Dangerous Drugs Conducted by Local Health

    Departments
  - 4. Approval of Compliance Team for Non-Resident Compounding Pharmacy
    Inspection
- J. HIGH SCHOOL PHARMACY TECHNICIAN TRAINING PROGRAM (Ghitman)
  - 1. Cincinnati Public High School Technician Training Program
- K. RULES (McNamee)
  - 1. 3796:7-2-01 (No Change)
  - 2. 3796:7-2-04 (No Change)
  - 3. 4729:5-3-20 (No Change)
  - 4. 3796:6-3-02 (No Change)
  - 5. 4729:10 (Amend)
  - 6. 4729:1-3-02 (Amend)
  - 7. 4729:2-3-03 (Amend)
  - 8. 4729:5-3-09 (Amend)
- L. MEDICAL MARIJUANA DISCUSSION (Cathcart)
  - 1. Petition for New Form or Method Suppositories
- M. PHARMACIST WORKLOAD ADVISORY COMMITTEE DISCUSSION (McNamee)
  - 1. Pharmacy Technician Vaccine Administration
  - 2. Metrics/Quotas
  - 3. Staffing Plan
- N. PROPOSED ORDERS FOR CONSIDERATION (Executive Session)
  - 1. Reports and Recommendations

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- Ce'Aira Henderson (A-2022-0082)
- Jeremy Nicely (A-2022-0142)
- O. APPOINTMENTS TO COMMITTEES/MATTERS (Wilt)
- P. RESOLUTION Terri D. Ghitman

## Tuesday, September 13, 2022 BOARD MEETING

9:00 a.m. – Instructions to access Teams Meeting will be located <a href="here">here</a> the morning of the meeting.

- A. ROLL CALL
- B. \*ADJUDICATIONS Note: The Board will likely take a short five-minute break between the hearings and prior to Board business
  - 1. Adam Rossbach, RPh, Columbus, Ohio (A-2021-0425)
    - Respondent's Attorney: Steven A. Sindell
    - State's Attorney: Henry Appel
  - 2. Ellen Bell, RPh, Tiffin, Ohio (A-2021-0011)
    - Respondent's Attorney: Pro Se
    - State's Attorney: Henry Appel
- C. SUMMARY SUSPENSION AND/OR MENTAL/PHYSICAL EXAMINATION REVIEW (as needed) (Flaharty)
- D. ADJOURN

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