

# AGENDA BOARD MEETING

May 2 - 4, 2016

Vern Riffe Center - 31st Floor - Room South B & C

## Monday, May 2, 2016

10:00 a.m. A. Roll Call

## **B. ADJUDICATIONS\*\***

- Cynthia Yu, R.Ph., Kettering, OH
  - Respondent's Attorney: Christopher Connor
  - State's Attorney: Matthew Lampke
- Gregory Krall, R.Ph., Mansfield, OH
  - Respondent's Attorney: None on Record
  - State's Attorney: Matthew Lampke

## 1:00 p.m. BOARD BUSINESS

- C. Reports and Correspondence\*
  - Nursing Board CPG Committee (Passafume)Medical Board PAPC Report (Marchal)
  - Staff Reports (Schierholt)
    - Licensing Report
    - Compliance Report
    - o OARRS Report
    - Legal Report
    - Legislative Report
    - Executive Director Report

#### D. New Business\*

- 1. Application for Continuing Education Provider Status
  - Kelly McGrain, R.Ph. (03-3-31119)
     ProMedica St. Luke's Hospital, Maumee, OH

### 2:00 p.m. PRESENTATION

ProMedica

77 South High Street, 17th Floor, Columbus, Ohio 43215



## **Tuesday, May 3, 2016**

#### 9:00 a.m. A. ROLL CALL

# B. Reports and Correspondence\*

## **ADJUDICATIONS\*\***

- X-Gen Pharmaceuticals, Inc., Horseheads, NY
  - Respondent's Attorney: Alex Hirschfield
  - State's Attorney: Matthew Lampke
- Alexso, Inc., Los Angeles, CA
  - Respondent's Attorney: Jonathan Seacrest
  - State's Attorney: Matthew Lampke

## 1:30 p.m. RECIPROCITY

#### **ADJUDICATIONS CONT'D**

## Wednesday, May 4, 2016

9:00 a.m. A. ROLL CALL

#### **ADJUDICATIONS\*\***

- Amazing Grace Center, Inc., Portsmouth, OH
  - Respondent's Attorney: Larry Zuckerman
  - State's Attorney: Matthew Lampke

<sup>\*</sup>Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.

<sup>\*\*</sup>Adjudications will begin at approximately 10:00 a.m. on Monday and 9:00 a.m. on Tuesday and Wednesday and proceed until complete.