



**AGENDA**  
**October 5 - 7, 2015**  
**BOARD MEETING**

**Monday, October 5, 2015**

**Room South B&C, Vern Riffe Center for Government and the Arts**

**10:00 a.m. A. Roll Call**

**B. Matters to be Considered\***

**ADJUDICATIONS\*\***

- \*South German Medical Center (Case No. 2012-1379) PTD/TBC  
1763 S. High St., Columbus, OH 43207
  - Respondent's Attorney: None
  - State's Attorney: Matthew Lampke

**1:00 p.m. BOARD BUSINESS**

**C. Reports and Correspondence\***

- Nursing Board CPG Committee (Marchal)
- Medical Board PAPC Report (Marchal)
- Staff Reports (Schierholt)
  - Licensing Report
  - Compliance Report
  - OARRS Report
  - Legal Reports
  - Legislative Report
  - Executive Director Report

**D. New Business\***

1. Application for Continuing Education Provider Status
  - Cristal Exline, RPh (03-3-25378) North Olmsted, Ohio;  
Ohio College of Clinical Pharmacy



2. 4729-5-11 Responsible Person Request
  - Monica Ohliger Lavelle (03-3-19954)
    - + Ohliger Drug of North Olmsted, North Olmsted, OH (02-0122900)
    - + Ohliger Drug Long Term Care, North Olmsted, OH (02-1637400)
  - Ronald G. Rahe (03-3-14520)
    - + EHS Pharmacy Services, Hudson, OH (02-1143550)
    - + GEM Edwards Pharmacy, Hudson, OH (02-0942250)
  - Craig Allan Baughman (03-3-19943)
    - + Accuscripts Pharmacy, Westlake, OH (02-2339700)
    - + Accuscripts Pharmacy, Westlake, OH (02-2433300)
  - Dale Erickson (03-1-14704)
    - + Sardinia Pharmacy, Sardinia, OH (02-0761350)
    - + Ohio Veterans Home Pharmacy – Georgetown, Sardinia, OH (02-1416750)
3. 4729-5-11 PMC Responsible Person Request
  - James T. Lutz, MD (35.057139)
    - + James T. Lutz, MD & Associates, Inc., Cincinnati, OH (02-2138800)
    - + James T. Lutz, MD & Associates, Inc., Cincinnati, OH (02-2377050)
  - Cyril E. Marshall MD (35.03440)
    - + Cleveland Orthopedic Associates, Inc., Garfield Heights, OH (02-2144150)
    - + Cleveland Orthopedic Associates, Inc., Northfield, OH (02-2144151)
  - Amol Soin (35.090518)
    - + Ohio Pain Clinic, LLC, Dayton, OH (02-21408050)
    - + Ohio Pain Clinic, LLC, Beavercreek, OH (02-2140750)

**2:00 p.m. PRESENTATION**

- **Rite-Aid: Eric Hauser, RPh**

\*Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.

\*Adjudications will begin at approximately 9:00 a.m. each day and proceed until complete

**Tuesday, October 6, 2015**

**Room South B&C, Vern Riffe Center for Government and the Arts**

**8:30 a.m. A. ROLL CALL**

**B. Reports and Correspondence\***

**9:00 a.m. PUBLIC RULES HEARING – Room South A**

**ADJUDICATIONS\*\***

- Tiltonsville Clinic/Douglas Trubiano (Case No. 2014-1286) LG  
90 N. 4<sup>th</sup> St., Martins Ferry, OH 43935
  - Respondent's Attorney: D. Kevin Coleman
  - State's Attorney: Matthew Lampke

**1:30 p.m. RECIPROCITY**

**ADJUDICATIONS CONT'D**

**Wednesday, October 7, 2015**

**Cedarville University, Stevens Student Center, Upper Level, Events Room**

**9:00 a.m. A. ROLL CALL**

**B. Reports and Correspondence\***

**ADJUDICATIONS\*\***

- Keysource Medical Center, Inc. (Case No. 2013-1523) PTD  
7820 Palace Dr., *Cincinnati, Ohio*
  - Respondent's Attorney: Mark McAndrew
  - State's Attorney: Matthew Lampke
- \*Connor Trushel, Intern (Case No. 2015-1408) PTD/TBC  
3242 Elderwood Drive, *Bethel Parker, PA*
  - Respondent's Attorney: None
  - State's Attorney: Matthew Lampke
- \*Jeffrey Palmer, R.Ph (Case No. 2014-1710) PTD/TBC  
912 7<sup>th</sup> Avenue SE, *Decatur, AL*
  - Respondent's Attorney: None
  - State's Attorney: Matthew Lampke

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- \*Creighton Chole, Intern. (Case No. 2014-1985) PTD/TBC  
P.O. Box 1422, *Credo, WV*
  - Respondent's Attorney: None
  - State's Attorney: Matthew Lampke

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