



**AGENDA**  
**November 2 - 3, 2015**  
**BOARD MEETING**

**Monday, November 2, 2015**

**Room South B&C, Vern Riffe Center for Government and the Arts**

**10:00 a.m. A. Roll Call**

**B. Matters to be Considered\***

**ADJUDICATIONS\*\***

- Keysource Medical Center, Inc. (Case No. 2013-1523) PTD  
7820 Palace Dr., Cincinnati, OH
  - Respondent's Attorney: Mark McAndrew
  - State's Attorney: Matthew Lampke

**1:00 p.m. BOARD BUSINESS**

**C. Reports and Correspondence\***

- Nursing Board CPG Committee (Marchal)
- Medical Board PAPC Report (Marchal)
- Staff Reports (Schierholt)
  - Licensing Report
  - Compliance Report
  - OARRS Report
  - Legal Reports
  - Legislative Report
  - Executive Director Report

**D. New Business\***

1. Application for Continuing Education Provider Status
  - Andrew Cain, RPh (03-3-29027) Centerville, Ohio;  
Dayton Area Society of Health System Pharmacists
  - Jennifer Daberko, RPh (03-3-25905) Gahanna, Ohio;  
Mt. Carmel East Hospital Pharmacy
  - Cathy Rosenbaum, RPh (03-3-11798) Loveland, Ohio;  
Rx Integrative Solutions



2. 4729-5-11 Responsible Person Request
  - Adam Lawrence Wade (03-2-30320)  
+ Avita Ontario Pharmacy, Mansfield, OH (02-2469550)  
+ Avita Ontario, Mansfield, OH (02-2469600)
  - Richelle Marie Huffman (03-3-28792-3)  
+ Fitzgerald's Pharmacy, Williamsburg, OH (02-0102450)  
+ Fitzgerald's Pharmacy LTC, Williamsburg, OH (02-1967600)
  - Amy M. Myers (03-1-20444)  
+ Riley Creek Pharmacy, Pandora, OH (2-2023650)  
+ Pharmacy Solutions, Pandora, OH (2-2023900)
  - Jeffrey D. Hill (03-2-13205)  
+Milford Pharmacy & Wellness Center, Milford, OH (02-0450000)  
+ Hill's Compounding Pharmacy, Milford, OH (02-1181750)
  - Shawn Roe (19653)  
+VetRxDirect, Coralville, IA (02-1757400)  
+ NuCara Pharmacy #1, Coralville, IA (02-2298300)

**2:00 p.m. PRESENTATION**

- Nationwide Children's Hospital: Chester Kaczor
- ACHC: Joann Predina

**Tuesday, November 3, 2015**

**Room South B&C, Vern Riffe Center for Government and the Arts**

**9:00 a.m. A. ROLL CALL**

**B. Reports and Correspondence\***

**ADJUDICATIONS\*\***

- Charles Bedel, R.Ph. (Case No. 2012-1814) LG  
9641 Splendor Drive, *Union, KY* 41091
  - Respondent's Attorney: Doug Graff
  - State's Attorney: Matthew Lampke

**1:30 p.m. RECIPROCITY**

**ADJUDICATIONS CONT'D**

\*Reports, New Business, Matters for Discussion, Administrative Matters and Executive Session may occur at any point during the Board Meeting.

\*Adjudications will begin at approximately 9:00 a.m. each day and proceed until complete